SOLICITATION / CO	1. REQUISITION PR20004001		₹	PAGE 1 OF 3							
2. CONTRACT NO.		3. AWARD/EFFECTIVE 4. ORDER NUMBE DATE 04/08/2004 DTMA1P04009			5. SOLICITATION	NUMBE	ER .	6. SOLICITATION ISSUE DATE			
7. FOR SOLICITATION INFORMATION CALL:	a. NAME		1		b. TELEPHONE (NUMBER	(No collect	8. OFFER DU LOCAL TIME			
9. ISSUED BY	<u>'</u>	CODE	00091	10. THIS ACC	QUISITION IS	11. D	ELIVERY FOR	12. DISCOUN	T TERMS		
		1		UNRES	TRICTED		DESTINATION	10 days			
DOT/Maritime Administration,	MAR-380			✓ SET AS	IDE: 100.00% FO		ESS BLOCK IS KED	20 days 30 days			
400 Seventh Street, SW., Room 7310				1 — _	✓ SMALL BUSINESS			1			
					ZONE SMALL SINESS		13a. THIS CON ORDER UND	TRACT IS A RADER DPAS (15			
Washington, DC 20590				8(A) 13b			RATING				
TEL: (202) 366-5757 ext.					1110	14. N	ETHOD OF SOLI	CITATION			
FAX: (202) 366-3237 ext.				SIZE STANDARD:			RFQ [IFB	RFP		
15. DELIVER TO		CODE	HQ240	16. ADMINIS	TERED BY			COD	E 00091		
DOT/Maritime Administration, MAR-240 400 Seventh Street, SW., Room 7206				DOT/Maritime Administration, MAR-380 400 Seventh Street, SW., Room 7310							
Washington, DC 20590 Attn: Susan Clark		Washington, DC 20590									
17a. CONTRACTOR/	ODE *	FACILITY		18a. PAYMENT WILL BE MADE BY CODE HQ333							
OFFEROR Benicia Herald	<u> </u>	J CODE I		DOT/Maritime Administration, MAR-330							
820 First Street					Street, SW., Room	7325					
Benicia, CA 94510				Washington, DC 20590							
TELEPHONE NO. (707) 745-07		DUT CUCU A	DDDECC IN	10h CLIDMIT	INVOICES TO ADD	חבפפ פו	IOWN IN DLOCK	100 UNI FOO I	DI OCK		
17b. CHECK IF REMITTANC OFFER	E IS DIFFERENT AND	PUT SUCH AI	DDKE22 IN	1	INVOICES TO ADD IS CHECKED	KESS SI	SEE ADDENDU		BLOCK		
19. 20. SCHEDULE OF SUPPLIES/SERVICES			S/SERVICES		21. QUANTITY	22. UNIT	23. UNIT PF	RICE	24. AMOUNT		
25. ACCOUNTING AND APPR 27a. SOLICITATION INCO 27b. CONTRACT/PURCH, 28. CONTRACTOR IS REQUIR TO ISSUING OFFICE. CO	X768 - 1 - 04 - SE RPORATES BY REFE ASE ORDER INCORPO ED TO SIGN THIS DO) - SDMISO RENCE FAR 5 DRATES BY R CUMENT AND	- 1600 254T 52.212-1, 52.212- EFERENCE FAF D RETURN			E ATTAC HED. AC	\$ HED. ADDENDA DDENDA REF.	1,921.50 ARE ARE ARE	(For Govt. Use Only) ARE NOT ATTACHED ARE NOT ATTACHED OFFER TION (BLOCK 5),		
SET FORTH OR OTHERWISE IDENTIFIED ABOVE AND ON ANY ADDITIONAL SHEETS SUBJECT TO THE TERMS AND CONDITIONS SPECIFIED HEREIN. 30a. SIGNATURE OF OFFEROR/CONTRACTOR					INCLUDING ANY ADDITIONS OR CHANGES WHICH ARE SET FORTH HEREIN, IS ACCEPTED AS TO ITEMS: 31a. UNITED STATES OF AMERICA (SIGNATURE OF CONTRACTING OFFICER)						
					<u>J</u>	iia L	Williamin				
30b. NAME AND TITLE OF SIGNER (Type or print) 30c. DATE SIG					31b. NAME OF CONTRACTING OFFICER (Type or print)				31c. DATE SIGNED		
		Erica L. Williams 04/08/2004									

										Page 2 of 3		
19. ITEM NO.	20. SCHEDULE OF SUPPLIES/SERVI			ES	21. QUANTITY	22. UNIT		23. UNIT PRICE		24. AMOUNT		
32a. QUANTITY IN		21 HAS REEN										
RECEIVED	_		, AND CO	NFORMS TO THE	CONTRACT, EXCE	PT AS NOTE	ΞD:					
						32d. PRINTED NAME AND TITLE OF AUTHORIZED GOVERNMENT						
REPRESENTATIVE 320. DATE				320. DATE	REPRESENTATIVE							
32e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE				32f. TELEPHONE NUMBER OF AUTHORIZED GOVERNMENT REPRESENTATIVE								
					32g. E-MAIL OF AUTHORIZED GOVERNMENT REPRESENTATIVE							
33. SHIP NUMBER		34. VOUCHER NUMBER		OUNT VERIFIED ECT FOR	36. PAYMENT				37. CHECK NUMBER			
PARTIAL	FINAL				COMPLETE PARTIAL FINAL							
38. S/R ACCOUNT	NUMBER	39. S/R VOUCHER NUMBER	40. PAII	D BY								
41a. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PA					42a. RECEIVED B	Y (Print)						
41b. SIGNATURE AND TITLE OF CERTIFYING OFFICER		41c. DA	(TE	40h DECEMED A	T // ac=#:	2)						
				42b. RECEIVED A	ı (LOCATIOI	')						
					42c. DATE REC'D	(YY/MI	M/DD)	42d. TOTAL C	ONTAIN	ERS		

Line Item **Document Number** Title Page **Summary** DTMA1P04009 Benicia Herald Ad 3 of 3 **Total Funding:** \$1,921.50 **Sub Reporting Category FYs** Fund Budget Org Sub **Object Class** Sub Program **Cost Org** Sub Proj/Job No. X768 04 SD **SDMISO** 254T 1 1600 **Cancelled Fund** Division **Closed FYs Delivery Date** Line Item Unit of **Total Cost** Number Description Issue (Start Date to End Date) Quantity **Unit Price** (Includes Discounts) 0001 Public Comment Newspaper Ad 1.00 \$1,921.500 \$ 1,921.50 (04/10/2004 to 04/23/2004) Ad to run April 10 thru 23, 2004 Ad Attached James River Fleet Ref Req No: PR200040011 Funding Information: - - X768 - 1 - 04 - SD - - SDMISO - 1600 - - 254T - - - - -\$1,921.50 \$1,921.50 **Total Cost:**

<u>U.S DEPARTMENT OF TRANSPORTATION, MARITIME ADMINISTRATION NOTICE AND OPPORTUNITY FOR PUBLIC COMMENT AND INPUT</u>

Pursuant to the National Historic Preservation Act, the Maritime Administration (MARAD) hereby seeks public comment and input regarding the history of the following vessels:

- SS ARTHUR M. HUDDELL
- USNS ALBERT J. MEYER
- SS BARNARD VICTORY
- ST BEAUJOLAIS (Ex NEW YORK GETTY, Ex FLYING-A NEW YORK)
- ST CONNECTICUT (Ex ATLAS)
- USS DONNER
- ST FLORENCE (Ex EXXON FLORENCE/ESSO FLORENCE)
- SS GEN EDWIN D PATRICK (Ex ADMIRAL C.F. HUGHES)
- SS GEN JOHN POPE
- SS GEN NELSON M WALKER (Ex ADMIRAL H.T. MAYO)
- SS GEN WILLIAM O. DARBY (Ex ADMIRAL W.S. SIMS)
- SS HANNIBAL VICTORY
- USS HOWARD W. GILMORE
- USS HOIST
- USS JASON
- USS KITTIWAKE
- SS LAUDERDALE
- ST MEACHAM (Ex MOBIL FUEL)
- SS MARSHFIELD (Ex MARSHFIELD VICTORY)
- SS MAINE (Ex SEATRAIN MAINE)
- ST MISSION SANTA YNEZ

- USNS MIZAR
- USS NEMASKET
- USNS NEPTUNE (Ex WILLIAM H.G. BULLARD)
- SS OCCIDENTAL VICTORY
- USS ORION
- USNS PAWCATUCK
- POINT LOMA (Ex POINT BARROW)
- USNS GEN VANDENBERG (Ex GENERAL HARRY TAYLOR)
- SS PVT FRED C. MURPHY (Ex MARITIME VICTORY)
- USS PRESERVER
- SS PROTECTOR (Ex WARREN P. MARKS)
- ST SAUGATUCK (Ex NEWTOWN)
- SS SIOUX FALLS VICTORY
- USS SPERRY
- USS SUNBIRD
- TS TEXAS CLIPPER I (Ex CAMBION, Ex QUEENS)
- USS TIOGA COUNTY
- USS VULCAN
- USS WABASH
- USNS WACCAMAW
- USS WAHKIAKUM COUNTY

Additional information regarding the vessels is available at http://www.marad.dot.gov/nhpa. Comments may be submitted online at the web site or e-mailed to envmarad@marad.dot.gov. MARAD is required to dispose of these vessels. (Pub. Law 10-451, as amended 16 U.S.C. 5405). Comments may also be delivered by mail or handcarried to:

U.S. Department of Transportation Maritime Administration ATTN: Director, MAR-820 Room 7209 400 Seventh Street, S.W. Washington, D.C. 20590

Please note that the Maritime Administration encourages electronic submission of comments. Comments transmitted by mail may not be received by the end of the comment period as mail to U.S. Government agencies is subject to extensive security screening. Comments must be received by the close of business, Friday, April 30, 2004.